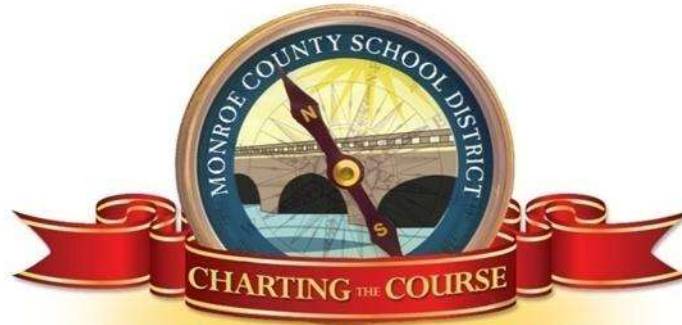


**THERESA AXFORD**  
**Superintendent of Schools**



*To Excellence in the Monroe County Schools*

**Members of the Board**

*District #4*  
**JOHN DICK**  
*Chairperson*

*District # 2*  
**ANDY GRIFFITHS**  
*Vice-Chairperson*

*District # 1*  
**BOBBY HIGHSMITH**

*District # 3*  
**MINDY CONN**

*District # 5*  
**DR. SUE WOLTANSKI**

I am aware that consumer and motor vehicle reports may be obtained as part of my employment with the Monroe County School Board. The reports may be procured by the Monroe County School Board or its insurance company representative(s), and may include personal information obtained from state motor vehicle departments, my driving record, an assessment of my insurability for the insurance program, or other consumer reports.

By signing this letter, I hereby provide my authorization for Monroe County School Board or their insurance company representative(s) to procure such information and reports, as well as additional reports about me from time-to-time as deemed appropriate, to evaluate my insurability or for other permissible purposes.

Sincerely,

\_\_\_\_\_  
Signature Employee or Volunteer

\_\_\_\_\_  
Name as it appears on Driver License

\_\_\_\_\_  
Driver License Number/State of Issuance

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
School/Site

Harry Russell,  
Executive Director Personnel Support & Instructional Leadership  
Monroe County School District  
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[www.KeysSchools.com](http://www.KeysSchools.com)