



# Weekly NEWSLETTER

Conchs Issue #3

Principal Mrs. Rebecca Palomino

September 5, 2024

## Key West High School Mission Statement

*To empower all students to maximize their potential and prepare them with the skills and experiences necessary to be college or career ready and to develop those character traits that will enable them to be productive members of society.*



**Mrs. Palomino implemented “Conchs of the Month” this year and it’s already having great success in just the 1st month!! Conchs are displaying great behavior and hard work!! Way to go, Conchs!!!**



## UPCOMING EVENTS SEPTEMBER 2024

- ♦ **September 2nd**— No School—Labor Day
- ♦ **September 10th**— Seniors voting for the Homecoming Court in their History classes. If a senior does not have a History class, please see Mrs. Saunders to vote.
- ♦ **September 11th**— Patriot Day—everyone wear **red**, white and **blue**

**Conchs staying hydrated!!!!**



## KWHS SOCIAL MEDIA:

Instagram— [kwhs\\_news](#)

Facebook—Key West High School Athletics & Student Activities

Twitter— [@kwhsnews](#)

Website— [www.keysschools.com/kwhs](https://www.keysschools.com/kwhs)



**Students must show their KWHS ID when entering the campus and when a staff member asks to see it.**

**Thank you for your support and effort in keeping our school safe! Please see the next 3 pages for our Fortify Florida information.**



# FORTIFYFL

SUSPICIOUS ACTIVITY REPORTING APP

FortifyFL is a suspicious activity reporting tool that allows you to instantly relay information to appropriate law enforcement agencies and school officials.



#FORTIFYFL  
GETFORTIFYFL.COM



DOWNLOAD  
NOW



FLORIDA DEPARTMENT OF  
EDUCATION



# FORTIFYFL

APLICACIÓN DE INFORMES DE ACTIVIDAD SOSPECHOSA

FortifyFL es una herramienta para reportar actividades sospechosas que te permite enviar información a las agencias del cumplimiento de la ley apropiadas y a oficiales escolares.



#FORTIFYFL  
GETFORTIFYFL.COM



DESCARGAR  
AHORA



FLORIDA DEPARTMENT OF  
EDUCATION  
fldoe.org





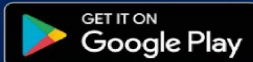
# FORTIFYFL

APLIKASYON POU RAPÒTE AKTIVITE SISPÈK

Fortify FL se yon zouti pou rapòte aktivite sispèk ki pèmèt ou transmèt enfòmasyon soulechan bay ajans fòsdelòd apwopriye yo ak responsab lekòl yo.



#FORTIFYFL  
GETFORTIFYFL.COM



FLORIDA DEPARTMENT OF  
EDUCATION  
fldoe.org

TELECHAJE  
KOUNYE A



The Free and Reduced Meal Application for the 2024-2025 school year is now available! Apply today through the link in our bio!

#HealthyMealsHealthyMinds

APPLY NOW FOR FREE OR  
REDUCED MEALS FOR THE  
2024-2025 SCHOOL YEAR!



SCAN THE QR CODE ABOVE OR VISIT  
[FRAPPS.HORIZONSOLANA.COM/MONC02](https://frapps.horizonsolana.com/monc02)

Facebook icon @KEYSSCHOOLS CAFES  
This institution is an equal opportunity provider.



Click the link to purchase your game ticket for Friday's home football game. <https://gofan.co/event/1531533?schoolId=FL7671>



BUY TICKETS  
**ONLINE**

USE THE QR CODE BELOW, OR  
VISIT [GOFAN.CO](https://gofan.co) & SEARCH  
KEY WEST HIGH SCHOOL



KEY WEST CONCHS VS CLEWISTON TIGERS  
AUGUST 23, 2024 | 07:00 PM



## SAT Test Dates and Registration Deadlines



<u>Test Date</u>	<u>Registration Deadline</u>	<u>Late Registration</u>	<u>Format</u>
October 5, 2024	September 20, 2024	September 24, 2024	Digital
November 2, 2024	October 18, 2024	October 22, 2024	Digital
December 7, 2024	November 22, 2024	November 26, 2024	Digital
March 8, 2025	February 21, 2025	February 25, 2025	Digital
May 3, 2025	April 18, 2025	April 22, 2025	Digital
June 7, 2025	May 22, 2025	May 27, 2025	Digital



**Key West High School**  
**SAC Meeting Dates—2024-2025**

**September 3rd**  
**October 1st**  
**November 5th**  
**December 3rd**  
**January 7th**  
**February 4th**  
**March 4th**  
**April 1st**  
**May 6th**



All meetings are at 5:30 in the library and online.

Pep Rally Bell Schedule	
1 <sup>st</sup>	07:35—08:20
2 <sup>nd</sup>	08:24—09:08
3 <sup>rd</sup>	09:12—09:59
4 <sup>th</sup>	10:03—10:47
Lunch	10:47—11:31
5 <sup>th</sup>	11:35—12:19
6 <sup>th</sup>	12:23—01:07
7 <sup>th</sup>	01:11—01:55
Pep Rally	02:00—02:30

Standard Day	
1 <sup>st</sup>	07:35—08:25
2 <sup>nd</sup>	08:29—09:18
3 <sup>rd</sup>	09:22—10:14
4 <sup>th</sup>	10:18—11:07
Lunch	11:07—11:51
5 <sup>th</sup>	11:55—12:44
6 <sup>th</sup>	12:48—01:37
7 <sup>th</sup>	01:41—02:30

7th Period Exams	
7 <sup>th</sup> Exam	07:35—09:10
1 <sup>st</sup>	09:14—09:56
2 <sup>nd</sup>	10:00—10:42
3 <sup>rd</sup>	10:46—11:30
Lunch	11:30—12:16
4 <sup>th</sup>	12:20—12:58
5 <sup>th</sup>	01:02—01:44
6 <sup>th</sup>	01:48—02:30

Early Release	
1 <sup>st</sup>	07:35—08:00
2 <sup>nd</sup>	08:04—08:29
3 <sup>rd</sup>	08:33—08:58
4 <sup>th</sup>	09:02—09:27
5 <sup>th</sup>	09:31—09:56
6 <sup>th</sup>	10:00—10:25
7 <sup>th</sup>	10:29—10:54
Lunch	10:54—11:30



**KWHS**  
**2024-2025**  
**Bell Schedule**

Managed by Sebastian Dietrich

Updated 8/6/2024 8:31 AM

Early Release Exam	
Exam	07:35—09:10
Lunch	09:10—09:51
Exam	09:55—11:30



Scan for latest or visit  
[kwhs.mcscd.link/bell-schedule](https://kwhs.mcscd.link/bell-schedule)



## Monroe County School District 2024-2025 Calendar

August 5-6	New Teachers Report - BLPT Reports
August 7-9	All Teachers Report (Professional Days)
August 12-13	All Teachers Report (Professional Days)
August 14	Students Report
September 2	Labor Day Holiday (No School)
October 11	End of First Marking Period (42 Days)
October 14	Professional Day (No Students) = <i>Priority #2 Hurricane Makeup</i>
November 1	Professional Day (No Students) = <i>Priority #3 Hurricane Makeup</i>
November 11	Veteran's Day Holiday - No School
November 25-27	Non-work / Non-Paid Days (No School)
November 28	Thanksgiving Holiday - No School
November 29	Non-work / Non-Paid Day (No School)
December 20	End of 1st Semester (84 days) - Early Dismissal Day
December 23- January 6	Winter Break - No School
January 6	Professional Day (No Students) - Full Day for Grading
January 7	Classes Reconvene
January 20	Martin Luther King Jr. Day Holiday - No School
February 14	Professional Day (No Students) = <i>Priority #4 Hurricane Makeup</i>
February 17	President's Day Holiday - No School
March 13	End of the 3rd Marking Period (45 Days)
March 14	Professional Day (No Students) = <i>Priority #1 Hurricane Makeup</i>
March 17-21	Spring Break - No School
March 24	Classes Reconvene
April 18	Professional Day (No Students) = <i>Priority #5 Hurricane Makeup</i>
May 26	Memorial Day Holiday (No School)
May 30	End of Second Semester (93 Days) - Early Dismissal Day
June 2	Professional Day (No Students) - Full Day for Grading
June 3	Professional Day (No Students) - School Based PD





TUNNEL TO TOWERS  
NATIONAL RUN, WALK & CLIMB SERIES

TUNNEL TO TOWERS

5K

RUN & WALK



BIG PINE KEY, FL

RUN. WALK. HONOR.

SATURDAY,  
NOVEMBER 2

RACE STARTS AT 8:30AM

BIG PINE PARK

31009 Atlantis Drive  
Big Pine Key, FL 33043

BigPineKeyRun@t2t.org



FOR MORE INFO & REGISTRATION,  
VISIT US AT [T2T.ORG](http://T2T.ORG)



@TUNNEL2TOWERS #T2TRUN





# Show your Conch Pride!



## What are Conch Pride Accounts?

They are free checking accounts with Conch debit cards help raise money up to \$1,000 per month for Key West High School. Keys FCU donates:

\$5 to [KWHS for each account opened](#).

- \$2 to KWHS for each box of checks ordered.
- 1% of each account holder's debit card transactions, up to \$15 per month to KWHS during specific promotional periods like Back to School, Spring Break and Christmas season.

**Conch Pride accounts include free adult and teen online & mobile financial education programs that teach them how to save and manage their checking account and credit history and more.**

## Who can get a Conch Pride Checking Account?

Conch Pride Checking Accounts and Debit Cards are perfect for KWHS students- 14 years and older, parents, teachers, staff, alumni, and fans-that live or work in the Florida Keys.

## Where can you open a Conch Pride account?

In Keys Federal Credit Union at 3022 N. Roosevelt Blvd. in Key Plaza, 514 Southard St., and 5300 Overseas Hwy. in Stock Island.

## How can KWHS raise more money?

Create awareness of, and encourage students, staff, parents, and fans to open a Conch Pride checking account by:

- Announce/socialize account at staff meetings, school assemblies, pep rallies, sporting events, parent encounters and in classrooms
- Send flyer out in weekly newsletter and Peach jar email service
- Hang posters and banners in school/visible areas

Partner with Keys FCU to promote account openings at school events like open house, [orientation](#), [college](#) fairs, graduation, sports events, meet the teacher

- Identify promotional/sponsorship opportunities on school materials/areas
- Circulate donation photos and information

## Who creates and provides the Conch Pride marketing materials?

Keys FCU will create and provide all Conch Pride marketing materials. KWHS must distribute, hang, communicate, and publish them.







Mrs. Tara Jackson's Human Body Systems students are working on life-sized posters of all of the body systems. They will be using these posters for an activity next week!



Mrs. Tara Jackson's Medical Interventions students came up with a table full of post it notes naming all the various things we can use to help the body maintain overall wellness and homeostasis. Then, they all got together and created category names to group similar interventions together. Lots of great discussions as they sorted through them all.



Mrs. Tara Jackson's Principles of Biomedical Science students have begun their Medical Investigation unit to determine what has happened to our student acting as a dearly departed, as they created a scene sketch and evidence list.

This unit will take them from crime scene investigation, through evidence processing and testing to autopsy to determine cause of death.



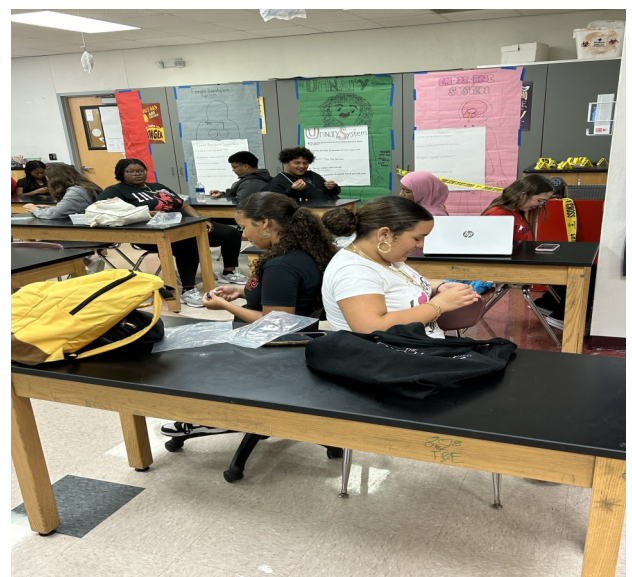


A special thank you to Keith Harris of AHEC who came and certified Mrs. Tara Jackson and her Medical Laboratory Assisting seniors this week!

Mrs. Tara Jackson's Human Body Systems classes practiced a communication activity.

They sat back to back with a partner, both with a matching number and colors of blocks. They had to put the blocks together in a random arrangement of their choosing, giving instructions to their partner with the goal of ending up with identical pairs.

They repeated the process, improving upon the clarity of their instructions.



Our annual **COLLEGE FAIR** will take place on Monday, Sept. 9<sup>th</sup> from 1:15-3pm in the KWHS Gym.

Keep in mind it is aimed at Juniors and Seniors as a priority, but all grades are welcome.

Students will be released as follows:

**Seniors Last Name A-L:** Released 1:15 - 1:35pm

**Seniors Last Name M-Z:** Released 1:40 – 2pm

**ALL Juniors:** Released 2:10 – 2:30pm

**ALL Other Grades:** Welcome 2:30 - 3pm



**SECURE YOUR STUDENT'S MEAL BENEFITS TODAY**

**REAPPLY BY SEPT. 25**

If your student qualified for free or reduced meals last school year, that status will only last until September 25.

To avoid any interruptions, please complete a new application for this school year as soon as possible!

**APPLY NOW!**

[TINYURL.COM/KEYSSCHOOLSAPP](https://tinyurl.com/keysschoolsapp)



  @KEYSSCHOOLS CAFES

This institution is an equal opportunity provider.



**Teacher & Staff Recognition**

We invite you to nominate a teacher/staff member who has made a significant impact on you or your child's educational experience or the community.

Whether it's through their innovative teaching methods, dedication to student success, or their positive influence on the school environment, we want to hear about it!

[Click Here to Nominate](https://forms.gle/XQqM6Z7xGiZsXvoC9)

<https://forms.gle/XQqM6Z7xGiZsXvoC9>



## Athletics



KWHS  
Volleyball  
played Marathon  
on Thursday!  
Let's get em,  
Girls!!

KWHS Golf  
played Coral  
Shores on  
Thursday!  
Good Luck,  
Conchs!!



KWHS Cross  
Country does not  
have a meet this  
week.



KWHS Swim Team compete with  
Wellington on Saturday!  
Just keep swimming, Conchs!!



The KWHS Fighting  
Conchs play away this  
week against Somerset  
Canyons!  
Kick off is at 7:00pm!!

Go CONCHS!!!!



## Activities

### STAY INVOLVED!!!

## SENIORS

Class of 2025 Executive Board would like every Senior to join!!  
Senior Class of 2025 shirts can be purchased at Ramona's.

President— Deanna Gumarova Mercier  
Vice President— Skye Sterling  
Secretary— Pablo Anaya  
Treasurer— Jada Franco  
Historian— Alexa Condella

Class Sponsor: Mrs. Kristen Condella

## Student Council

Please join Student Council to get involved in the planning of our pep rallies, Homecoming, student government activities, Teacher Appreciation and so much more!!!

President— Skye Sterling  
Vice President— Chloe Blackwell  
Secretary— Maya Gray  
Treasurer— Jorge Sanchez  
Historian— Prometheus Delacerda

Student Council sponsor: Miss Ayesha Osborne

**#CONCHSTRONG!!**

## JUNIORS

Class of 2026 Executive Board would like every Junior to join! Class shirts can be purchased at Ramona's

President— Kieran Smith  
Vice President— Emmy Jackson  
Secretary— Tamika Kelly  
Treasurer— Janelle Rodriguez  
Historian— Prometheus Delacerda

Class sponsor: Mrs. Paula Mercer

## SOPHOMORES

Class of 2027 Executive Board would like every Sophomore to join! Class shirts can be purchased at Ramona's

President— Jordan Greene  
Vice President— Lily Smith  
Secretary— Jillian Cullum  
Treasurer— Ryleigh Harnish  
Historian— Pilar Rivera

Class Sponsor: Ms. Melissa Thomas

## FRESHMEN

Class of 2028 Executive Board would like every Freshmen to join! Class shirts can be purchased at Ramona's

President— Kaine Dickerson  
Vice President— Ben Delostrinos  
Secretary— Jalyann Morales  
Treasurer— Kaleaya Dickerson  
Historian— Hailey Morales

Class sponsor:



# Senior Will and Baby Photos 2025

Use the QR code to access the expectations for Senior Wills and Baby Photos. They can be completed on the Google Form or sent to [kwhsyb@keysstudents.net](mailto:kwhsyb@keysstudents.net)

Deadline for both items is September 24 at 3:00 PM





## 2024-2025 Theme

### “Is America Today Our Forefathers’ Vision?”

**Student Entry Deadline: October 31, 2024**

**Patriotic Audio Essay Competition Grand Prize: \$35,000 Award**

#### What is the Voice of Democracy Program?

Since 1947, the Voice of Democracy has been the Veterans of Foreign Wars’ (VFW’s) premier scholarship program. Each year, nearly 27,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year’s theme is, “Is America Today Our Forefathers’ Vision?”

#### Why Should I Enter?

Prizes and scholarships can be awarded at the Post, District, state and national level. Department (State) winners receive an all-expense-paid trip to Washington DC, to tour the city, be honored by the VFW and its Auxiliary and receive their portion of \$171,000 in national awards, the top scholarship being \$35,000.

#### The Rules

##### Who can enter?

The Voice of Democracy is open to students in grades 9-12 by the Oct. 31 deadline who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or dependents of U.S. military or civilian personnel in overseas schools. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intend to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or over, GED or Adult Education Students are ineligible.

##### What do I need to enter?

Record your original 3-5 minute (+ or – 5 second max.) audio essay on a flash drive, or other electronic device. You will submit the recording, typed essay and this completed entry form. Provide these items to your school/group competition or VFW Post for judging. In addition you can submit your emailed entry form, essay, and audio file to the VFW Post upon approval. You must be the sole author of your essay. Inappropriate use of ChatGPT or other AI tools is not allowed. The recording must be in your own voice and in English. Hearing/speech impaired students should email the Voice of Democracy National Office at [youthscholarships@vfw.org](mailto:youthscholarships@vfw.org) for special instructions. No music, singing, poetry or sound effects are allowed. The body of the essay must not identify you in any way, (including, but not limited to your name, school, city, state, race, or national origin) although the recording & typed essay should be labeled with your name, to show ownership.

#### Where Do I Submit My Entry?

All entries begin at the VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the VFW Post. Individual students may submit their entry directly to the Post. Entries sent to VFW National will be returned. One winner for every 15 entries from each Post advances to District and one District winner advances to the state (Department) competition. If you need help finding a participating VFW Post, follow these instructions: First, visit this website [vfw.org/FindaPost](https://www.vfw.org/FindaPost) to “Find A VFW Post.” If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) office to see if they can offer any information or assistance. You can visit this link <https://www.vfw.org/ContactUs/> and look for “Find a State Contact” to get your VFW state office’s phone number and email. If you still need assistance, please email us at VFW National Headquarters at [youthscholarships@vfw.org](mailto:youthscholarships@vfw.org)

#### What Is the Deadline for My Entry?

All entries competing at the Post level must be in the hands of that VFW Post by midnight, **Oct. 31, 2024**. It is the responsibility of the student to meet this deadline by submitting their entry to the proper location by ensuring it is a participating Post.

#### What Are the Judging Criteria?

##### Originality is worth 30 points:

Treatment of the theme should show imagination and human interest.

##### Content is worth 35 points:

Clearly express your ideas in an organized manner. Fully develop your theme and use transitions to move smoothly from one idea to another.

##### Delivery is worth 35 points:

Speak in a clear and credible manner.

# 2024-2025 Official Entry Form

## Voice of Democracy Competition

Must Be Completed by All Contestants

Name: First, M.I., Last

Address

City, State, Zip

( )

Phone

Email

Date of Birth (mm/dd/yy)

Grade in School

Age

Jacket Size

School Name, City, State

Teacher's name and Email (if applicable)

### To Be Completed by Student's Parent/Guardian

(Required even if student is 18 or over)

Parent/Guardian Name (Printed)

Parent/Guardian Signature

Date

( )

Parent/Guardian Daytime Phone

Parent/Guardian Email

### Participant Agreement for Students Advancing to National Level

If selected as a first-place state winner, I have the consent of my parent/guardian and school to attend the Voice of Democracy National Finals in Washington, D.C. as a guest of the VFW National Organization. In consideration for permission to participate in the National Voice of Democracy Competition ("Competition") I do hereby, for myself, for my heirs, executors, administrators and assignees, waive, release and discharge all rights and claims which I have or which may hereafter accrue against the Veterans of Foreign Wars of the United States (VFW) and/or the Departments (state organizations) of the Veterans of Foreign Wars and their respective officers, agents, successors and assigns from any damages which may be sustained by me in connection with my participation in or association with the Competition and/or arising out of any travel related to the Competition. In the event of sickness, accident or injury in connection with the Competition, I consent to and accept the services of a duly licensed medical, surgical or dental specialist selected on my behalf and for such treatments, as they may deem necessary. I understand that VFW will not be liable for such treatment. I further understand that the Veterans of Foreign Wars of the United States retains non-exclusive rights to use my audio file, essay, name and likeness in the promotion and execution of the organization's programs and activities.

### I Have Read and Understand the Rules and Participant Agreement

I certify that I am the sole author of the enclosed audio/essay entry and that I have not inappropriately used any AI tools or Chat GPT. I have only entered the competition once yearly if otherwise eligible. I understand that if it is found that I have entered any other Post's competition or used this essay for another VFW competition, I face elimination from the competition and will return any and all prizes or incentives awarded.

Signature of Student Participant

Date

### To Be Completed by the VFW Post

I certify that this student has an authorized entry in our VFW Post Level Voice of Democracy Competition.

Post Commander/Chairperson Signature

Post #

VFW Auxiliary President/Chairperson Signature (if applicable)

Post Address

City, State, Zip

VFW Post Email

No. of students participating

No. of winners advanced to District

Amt. of Post/Aux. scholarship awards \$

Amt. of Post/Aux. additional expenses (banquet, pins, etc.) \$

### To Be Completed by the VFW District

I certify that the student named in the previous section is the duly selected winner of the Voice of Democracy Contest District Competition and is our sole entry into the Departments.

District Chairperson Signature

Dist. #

Address

City, State, Zip

( )

Phone

Email

### To Be Completed by the VFW Department Chairperson

I certify that the student named in the previous section is the duly selected first-place winner of the Voice of Democracy Department Competition and is our sole entry into the National Judging.

Department Chairperson Signature

( )

Daytime Phone

Email

The winner ☐has been ☐will be (check one) notified that they are the first-place Department winner on

For assistance contact:  
816.968.2787  
Email: [youthscholarships@vfw.org](mailto:youthscholarships@vfw.org)

Local VFW Post Information:

Contact:

Phone:

Best Time To Call:

Alternate Contact:

Phone:

Best Time To Call:





# Hydration Survey

**Help us create some great  
yearbook pages by joining in  
our surveys and having your  
view count.**





EXPLORE OPTIONS

# Key West High School **COLLEGE FAIR**



**MONDAY, SEPT. 9**

**in the GYMNASIUM  
During School Day  
1:15 to 3pm**

*Sign up to attend!*

Speak with representatives from  
over 25 universities and colleges:

UNIVERSITY OF FLORIDA,  
UNIVERSITY OF SOUTH FLORIDA,  
FLORIDA GULF COAST UNIVERSITY  
COLLEGE OF THE FL. KEYS  
UNIVERSITY OF MIAMI  
UNIVERSITY OF CENTRAL FLORIDA  
NOVA SOUTHEASTERN,  
FLORIDA STATE UNIVERSITY,  
EMBRY-RIDDLE AERONAUTICAL,  
US COAST GUARD ACADEMY & MORE

Seniors Last Name **A-L**: Released 1:15 - 1:35pm  
Seniors Last Name **M-Z**: Released 1:40 – 2pm  
ALL Juniors: Released 2:10 – 2:30pm  
ALL Others: 2:30-3pm

**AIMED AT KWHHS JUNIORS AND SENIORS!**

UNDERCLASSMEN AND PARENTS ARE WELCOME TO ATTEND AFTER SCHOOL 2:30-3pm  
KWHHS COLLEGE COUNSELOR MRS. ESTENOZ: [Lydia.estenoz@keysschools.com](mailto:Lydia.estenoz@keysschools.com)

**305-293-1549, ext. 54307**



# Key West High School

2100 Flagler Avenue  
Key West, Florida 33040  
Tel. (305) 293-1549  
Fax (305) 293-1547

Principal  
**Rebecca Palomino**  
Assistant Principal  
**David Perkins**  
Assistant Principal  
**Yanelys Ballard**  
Assistant Principal  
**Ja-Ronika Veldheer**

## Key West High School Fall Testing Season Dates

### September

Date	Assessment
Wednesday, September 11 <sup>th</sup>	9 <sup>th</sup> & 10 <sup>th</sup> Gr. FAST ELA PM1
Monday, September 23 <sup>rd</sup>	ELA Retake
Wednesday, September 25 <sup>th</sup>	Algebra 1 Retake
Friday, September 27 <sup>th</sup>	Geometry Retake

### October

Date	Assessment
Wednesday, October 2 <sup>nd</sup>	Biology & US History EOC (Sign up only)
Thursday, October 10 <sup>th</sup>	10 <sup>th</sup> & 11 <sup>th</sup> PSAT/NMSQT
Thursday, October 17 <sup>th</sup>	12 <sup>th</sup> Gr. SAT (concordant only/non-reportable)

### November

Date	Assessment
Wednesday, November 20 <sup>th</sup>	Florida Civics Literacy Exam

### December

Date	Assessment
Wednesday, December 4 <sup>th</sup>	Algebra 1 Retake
Friday, December 6 <sup>th</sup>	Geometry Retake
Monday, December 9 <sup>th</sup>	ELA Retake
Wednesday, December 11 <sup>th</sup>	Biology & US History Retake

Biology & US History Sign up (Students that want to improve their grade):

<https://forms.gle/ZuGsLm74pKcZQtro7> (counselors will share this with students)

### State Testing Windows

PM 1 FAST State Testing Window: August 12 – September 27

(Algebra, Geo, US Hist, Bio) Retake Window: September 9 – October 4

Florida Civics Literacy Exam: November 4-December 20

(Algebra, Geometry, US Hist, Bio) Retake Window: December 2- 20

PM 2 FAST State Testing Window: December 2 – January 24



**VOLUNTEER  
OPPORTUNITY**



# **WATERFRONT PLAYHOUSE**

**KEY WEST**

## **EARN COMMUNITY SERVICE HOURS**

**Volunteer or get paid.**

**Gain experience in all aspects of theater production:**

- **Back Stage Assistant**
- **Stage Props Construction and Carpentry**
  - **Sewing and Sizing Costumes**
  - **Changing Set Scenery**

***It's Fun Work!***

***Theater Season Begins October 4***

**Text or Contact Mr. Boyer at: 305-395-8338**



# ASVAB TEST

**Monday, Sept. 30<sup>th</sup>**

**in KWHS Auditorium**

**7:45am - 11am**

## Designed to help students:

- Learn more about themselves and the world of work.
- Explore occupations in line with their interests and skills.

**The ASVAB** is not just a military entrance exam.

It tests a student's knowledge in eight areas: general science, mathematics, word knowledge, paragraph comprehension, electronics information, auto and shop information, and mechanical comprehension.

**Open to 11<sup>th</sup> and 12<sup>th</sup> Graders**

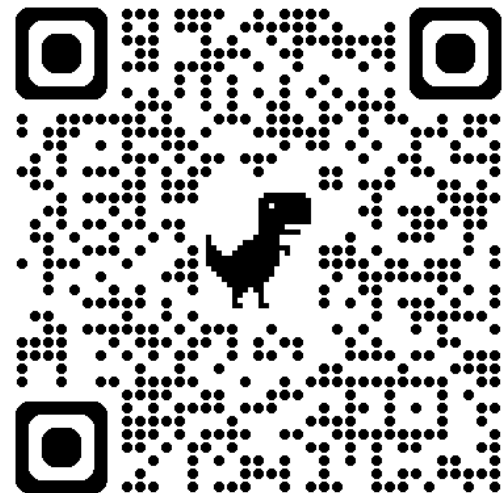
**SIGN UP REQUIRED**

**SPACE IS LIMITED**

**To Sign up, email**

**or see Mrs. Estenoz:**

**[Lydia.Estenoz@keysschools.com](mailto:Lydia.Estenoz@keysschools.com)**





# 2024 Mobile Dental Unit Program

SPONSORED BY



Florida Baptist  
Convention

*Right Beside You.*



Florida Department  
of Health



*Free dental care for those without  
dental insurance and who meet  
income qualifications.*

## LOCATIONS AND SCHEDULES:

**OCT. 7 - 11**

**First Baptist Church of Key Largo\***

99001 Overseas Highway, Key Largo, FL 33037 (MM 99 Oceanside)

**CONTACT:** Barbara Brooke at 305-451-2265 after Sept. 10th to register

OFFERING: Exams, Xrays, Fillings, Extractions and Cleanings

**OCT. 18, 19, 21 & 22**

**Big Coppitt First Baptist Church\***

200 Avenue F, Big Coppitt Key, FL 33040 (MM 10 Bayside)

**IN PERSON REGISTRATION ONLY • THRS. OCT 10 • 2-8PM**

**For more information call 305-294-4118**

OFFERING: Exams, Xrays, Fillings, Extractions and Cleanings

**OCT. 24 - 26**

**First Baptist Church of Islamorada\***

81201 Overseas Highway, Islamorada, FL 33036 (MM 81 Oceanside)

**CONTACT:** Nancy Olsen at 305-306-7842 after Oct. 1st to register

OFFERING: Exams, Xrays, Fillings, Extractions and Cleanings

**\*SOME WALK-INS MIGHT BE AVAILABLE DURING PROGRAM DATES**

# Programa de Unidad Dental Móvil 2024

## PATROCINADO POR



**Florida Baptist  
Convention**

*Right Beside You.*



*Florida Department  
of Health*



*Atención dental gratuita para  
quienes no tienen seguro dental  
y cumplen con los requisitos de  
ingresos.*

### UBICACIONES Y CRONOGRAMA:

**7-11 de octubre**

**Primera Iglesia Bautista de Key Largo \***

99001 Overseas Highway, Key Largo, FL 33037 (MM 99 junto al mar)

**CONTACTO:** Bárbara Brooke al 305-451-2265 • Después del 10 de septiembre para inscribirse

Ofreciendo: **Exámenes, Rayos X, Empastes, Extracciones y Limpiezas**

**18, 19, 21 & 22 de octubre**

**Primera Iglesia Bautista Big Coppitt \***

200 Avenue F, Big Coppitt Key, FL 33040 (MM 10 Bayside)

**Sólo inscripción presencial • Jueves 10 de octubre 2-8 pm**

**Para más información llame 305-294-4118**

Ofreciendo: **Exámenes, Rayos X, Empastes, Extracciones y Limpiezas**

**24-26 de octubre**

**Primera Iglesia Bautista de Islamorada \***

81201 Overseas Highway, Islamorada, Florida 33036 (MM 81 junto al mar)

**CONTACTO:** Nancy Olsen al 305-306-7842 • Después del 1 de octubre para inscribirse

Ofreciendo: **Exámenes, Rayos X, Empastes, Extracciones y Limpiezas**

**\* ALGUNAS VISITAS SIN CITA PREVIA PUEDEN ESTAR DISPONIBLES  
DURANTE LAS FECHAS DEL PROGRAMA**